



SIYUM ONLY 2.5 WEEKS AWAY!
RSVP at www.dafaweek.org or email
siyum@dafaweek.org today

ביצה דף לז

Name _____

Page | 1 of 5 |

***Place an "X" if Closed **גמרא** _____ (if no indication, we'll assume Open **גמרא**)

חזרה of the דף: _____ **times**

Please email or fax your completed **בחינה** using the contact info above by **Tuesday, July 4, 2017** and we'll send it back marked, **בל"נ**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on **גמרא רש"י**.

This week's bechina starts at the משנה in the middle of דף לז:
and ends on the last thin line of דף לז: לא יזיזנה ממקומה, דף לז:

1. Why did the רבנן prohibit ...

A) **יום טוב and שבת**, **עולין באילן**, climbing up a tree on

B) **ride on an animal** (according to the conclusion)? **רוכבין על גבי בהמה**

C) **swimming**? **שטין על פני המים**

D) **ולא מטפחין ולא מספקין ולא מרקדין**?

E) **one may not adjudicate**. **לא דנין**

F) **one may not marry**. **לא מקדשין**

G) **ולא חולצין ולא מיבמין**



SIYUM ONLY 2.5 WEEKS AWAY!
RSVP at www.dafaweek.org or email
siyum@dafaweek.org today

ביצה דף לז

Name _____

Page | 2 of 5 |

2. Why didn't the גמרא accept the reason for prohibiting riding an animal was out of the fear that one may leave the תחום?
 - A) Why is לא דנין, not adjudicating, included in רשות, shouldn't it be included in מצוה?
 - B) Why is ולא מקדשין, not getting married, included in רשות, shouldn't it be included in מצוה?
 - C) Why is ולא חולצין ולא מיבמין, included in רשות, shouldn't it be included in מצוה?
3. Our משנה lists various prohibition that apply on שבת and יום טוב. It distinguishes between actions where no מצוה is involved (שבות), where there is a trace of a מצוה (רשות), and where it is an outright מצוה.
 - A) Why is לא דנין, not adjudicating, included in רשות, shouldn't it be included in מצוה?
 - B) Why is ולא מקדשין, not getting married, included in רשות, shouldn't it be included in מצוה?
 - C) Why is ולא חולצין ולא מיבמין, included in רשות, shouldn't it be included in מצוה?
4. Our משנה continues, ואלו משום מצוה, לא מקדישין ולא מעריכין ולא מחרימין, one may not consecrate an animal as a sacrifice or donate to המקדש בית המקדש. The גמרא explains that these actions are forbidden because they are like commerce. What two explanations does רש"י give to the underlying prohibition of מקח וממכר on שבת and יום טוב?
 - A) Why is לא דנין, not adjudicating, included in רשות, shouldn't it be included in מצוה?
 - B) Why is ולא מקדשין, not getting married, included in רשות, shouldn't it be included in מצוה?
 - C) Why is ולא חולצין ולא מיבמין, included in רשות, shouldn't it be included in מצוה?
5. Our משנה prohibits to separate תרומות ומעשרות on שבת and יום טוב because it is like מתקן.
 - A) Is this not obvious, why did this need to be included in our משנה?



SIYUM ONLY 2.5 WEEKS AWAY!
RSVP at www.dafaweek.org or email
siyum@dafaweek.org today

ביצה דף לז

Name _____

Page | 3 of 5 |

5. B) How did the גמרא qualify the prohibition of separating תרומות ומעשרות on יום טוב?
6. As mentioned above (#3), our משנה distinguishes between action which are שבות, רשות, and מצות. Our גמרא asks, shouldn't the actions that are רשות and מצוה also be included as שבות. How did רבי יצחק answer?
7. It is prohibited to shecht an animal and its offspring on the same day. If the two fell into a בור on יום טוב, what may one do according to ...
- A) רבי אליעזר?
- B) רבי יהושע?
8. Our משנה says ... יום טוב is also forbidden on שבת, אין בין יו"ט לשבת ... This seems to contradict our last משנה which says לא בשבת טוב אבל לא בשבת טוב. This seems to contradict our last משנה which says לא בשבת טוב אבל לא בשבת טוב.
- A) How did our גמרא attempt to resolve this contradiction?
- B) What two problems did our גמרא have with this resolution?



SIYUM ONLY 2.5 WEEKS AWAY!
RSVP at www.dafaweek.org or email
siyum@dafaweek.org today

ביצה דף לז

Name _____

Page | 4 of 5 |

9. May one carry on טוב יום for non-נפש אוכל purposes according to ...

A) בית שמאי?

B) בית הלל?

10. A) How did רב פפא attempt to resolve the abovementioned contradiction (#8)?

B) What question does the גמרא have on this resolution?

C) How does the גמרא defend רב פפא's answer?

11. Our next משנה says הבהמה והכלים כרגלי הבעלים. המוסר בהמתו לבנו או לרועה הרי אלו כרגלי הבעלים

A) Is our משנה referring to a case where the animal was delivered to the shepherd or son before יום טוב or on יום טוב?

B) Our גמרא quotes a ברייתא that says רבי דוסא ואמרי לה אבא שאול אומר ... והמוסר בהמה לרועה אף על פי שלא מסרה לו אלא ביום טוב הרי היא כרגלי הרועה. This opinion seems to disagree with our משנה. How does our גמרא reconcile this opinion with our משנה?



SIYUM ONLY 2.5 WEEKS AWAY!
RSVP at www.dafaweek.org or email
siyum@dafaweek.org today

ביצה דף לז

Name _____

Page | 5 of 5 |

11. C) How did our גמרא bring support to this answer from the wording of our משנה?

D) According to רבי יוחנן, does the הלכה follow the opinion of our משנה and how do we know this?

12. Our משנה says וכן אשה ששאלה מחברתה תבלין ומים ומלח לעיסתה, הרי אלו כרגלי שתיהן. On what point does רבי יהודה disagree with the קמא of our משנה?

13. If before יום טוב two people borrowed a garment to be shared on יום טוב, and they each made an עירוב in different places ...

- a) the garment may only be brought to the places common to both עירובין.
- b) each person may bring the garment to places within his own עירוב.
- c) the garment may only be brought to the places where the owner may go.

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____